





## Application for participation in **INDIA SOURCING CONCLAVE During BHARAT TEX 2025** 12 - 15 FEBRUARY, 2025

TEXTILES

INDIA EXPO CENTRE & MART, GREATER NOIDA, DELHI NCR

Last Date for submission: 26th, January,2025

## **APPLICATION FORM**

| 1  | Name of the Organization                   |  |         |   |   |   |      |       |    |  |   |     |     |   |
|----|--|--|---------|---|---|---|------|-------|----|--|---|-----|-----|---|
| 2  | Address for Correspondence                 |  |         |   |   |   |      |       |    |  |   |     |     |   |
|    |  |  |         |   |   |   | 1 1  |       |    |  | 1 |     |     |   |
| 3  | Telephone                                  | City code-   |         | 9 | 1 | - |      |       |    |  |   |     |     |   |
| 4  | Fax  | City code-   |         | 9 | 1 | - |      |       |    |  |   |     |     |   |
| 5  | Contact Person                             |  |         |   |   |   |      |       |    |  |   |     |     |   |
| 6  | Mobile no.                                 |  |         |   |   |   |      |       |    |  |   |     |     |   |
| 7  | Email                                      |  |         |   |   |   |      |       |    |  |   |     |     |   |
| 8  | Website                                    |  |         |   |   |   |      |       |    |  |   |     |     |   |
| 9  | Product Category                           | <ul> <li>☐ Home Furnishings &amp; Textiles</li> <li>☐ Fashion jewellery &amp; Accessories</li> <li>☐ Home &amp; Lifestyle</li> <li>☐ Furniture</li> <li>☐ Lamp &amp; Lightings</li> <li>☐ Carpets Floor coverings</li> <li>☐ Christmas &amp; Festive décor</li> <li>☐ Gifts &amp; Premiums</li> <li>☐ Houseware &amp; Decorative</li> <li>☐ Garments</li> <li>☐ Any other, Please Specify</li> </ul> |         |   |   |   |      |       |    |  |   |     |     |   |
| 10 | Space to be booked (In Sq Mtr)             | 12 18 24 36 48 54 [Corner or 2 side open ]   |         |   |   |   |      |       |    |  |   |     |     |   |
| 11 | Product on Display (Please Specify)        |  |         |   |   |   |      |       |    |  |   |     |     |   |
| 12 | First Exhibition                           |  |         |   |   |   |      |       |    |  |   |     |     |   |
| 13 | Membership of any Export                   |  |         |   |   |   |      |       |    |  |   |     |     |   |
|    | Promotion Council (EPC)                    | If yes, EPC Name & Membership No #   |         |   |   |   |      |       |    |  |   |     |     |   |
| 14 | Status Of The Company                      | □ Pvt Limited □ Proprietor □ Partnership □ State / Central Govt. Organization  |         |   |   |   |      |       |    |  |   |     |     |   |
| 15 | PAN No.                                    |  |         |   |   |   |      |       |    |  |   |     |     |   |
| 16 | IEC Number                                 |  |         |   |   |   |      |       |    |  |   |     |     |   |
| 17 | AADHAR Card No.                            |  |         |   |   |   |      |       |    |  |   |     |     |   |
| 18 | GSTN No.                                   |  |         |   |   |   |      |       |    |  |   |     |     |   |
| 19 | Export Performance<br>Amounts In Rs [Lakh] | 20   | 21-2022 |   |   |   | 2022 | 2-202 | 23 |  |   | 202 | 3-2 | 4 |

Place: Date:

Signature & Stamp: Name: Designation:









## **GENERAL EXHIBITOR RULES**

|     | -   |   |  |  |  |  |  |  |  |
|-----|---|---|--|--|--|--|--|--|--|
| 1.  | SPACE BOOKING   |   |  |  |  |  |  |  |  |
|     |   | rticipation application should be in prescribed format and be submitted within the prescribed date for booking  |  |  |  |  |  |  |  |
|     | <ul> <li>of space.</li> <li>Submission of application to BAA does not automatically confer a right for allotment of space. Approval of application for space will rest with BAA.</li> </ul>   |   |  |  |  |  |  |  |  |
|     | The space allotted to the approved parti  | cipants is to be exclusively used by them for display of their exhibits as<br>not permissible. Violation of this clause may lead to cancellation of space |  |  |  |  |  |  |  |
|     | allotted, forfeiting of space charges, secu   |   |  |  |  |  |  |  |  |
| 2   | ALLOTMENT OF SPACE TO THE PARTICIPA   |   |  |  |  |  |  |  |  |
|     | BAA reserves the right to select the partic   | sipants.  |  |  |  |  |  |  |  |
| 3   | WITHDRAWAL & REFUND OF PARTICIPATION FEE  |   |  |  |  |  |  |  |  |
|     | <ul> <li>Applicant may please note that after allotment of booth, withdrawal will not be allowed and the amount deposited along with application will be forfeited.</li> <li>However, Part-Refund of participation fee will be considered in case where:</li> </ul>   |   |  |  |  |  |  |  |  |
|     |   |   |  |  |  |  |  |  |  |
|     |   | from the participation but space is subsequently let out to some other uch cases the first party can be allowed the refund after deducting 10%            |  |  |  |  |  |  |  |
|     | There is a change in the venue and date<br>event of cancellation of participation due   | of an event, Non-availability of space, rejection of application or in the to unforeseen circumstances.   |  |  |  |  |  |  |  |
| 5   | GENERAL   |   |  |  |  |  |  |  |  |
|     | <ul> <li>Only goods of Indian origin will be allowed for display in the allotted booth.</li> <li>In case representative of the participants does not report at booth during the show. BAA reserves its right the show is a second second</li></ul> |   |  |  |  |  |  |  |  |
|     |   |   |  |  |  |  |  |  |  |
|     | obtain reason from participants for NO SHOW. In case BAA is not satisfied with clarification of participants, BAA may initiate the necessary action against such participants.  |   |  |  |  |  |  |  |  |
|     | Participants will not be allowed to remove the exhibits during the show without specific written permission from BAA.   |   |  |  |  |  |  |  |  |
|     | <ul> <li>Participants will be required to furnish complete information in BAA Feedback form about "Business Generated on the spot" "Expected Business to be generated" and also "Number of Enquiries" etc. on the last day of the fair. Compliance with this rule will be one of the criteria for selection of the participants for future of BAA programmes.</li> <li>Participants will adhere to such other regulations as may be prescribed by the BAA.</li> </ul>   |   |  |  |  |  |  |  |  |
|     | <ul> <li>In case of default of any payment due from the participants, BAA reserves the right to debar them from participation in BAA's Fair and bring to the notice of appropriate authority.</li> </ul>  |   |  |  |  |  |  |  |  |
|     | <ul> <li>Participants will make own arrangement for transportation their exhibits / handling of exhibits and association will not have any responsibility towards the same. Please ensure your exhibits should reach at exhibition venue at least one day before the opening of exhibition.</li> </ul>  |   |  |  |  |  |  |  |  |
|     | All expenses for travel to fro, and stay abroad including boarding, lodging, medical treatment, insurance, etc. will  |   |  |  |  |  |  |  |  |
|     | be borne by the participants themselves.  |   |  |  |  |  |  |  |  |
|     | • In the event of postponement / abandonment / cancellation of the Fair / Exhibition / Show, or incase of exhibits not being displayed due to any reason, BAA shall be under no liability to compensate expenditure of loss, if any incurred by the participants  |   |  |  |  |  |  |  |  |
| 6   | Exhibition booth cost   |   |  |  |  |  |  |  |  |
|     | <ul> <li>Size: Minimum Booth size is 12 sq mtr</li> <li>Cost: INR 3000/- per sqm mtr (Plus 18% GST), 10% on 2 sides open booths 15% on 3 Side, and 20% on 4 Side</li> </ul>   |   |  |  |  |  |  |  |  |
|     |   |   |  |  |  |  |  |  |  |
|     | <ul> <li>Existing exhibitors who booked their booths prior to 2<sup>nd</sup> Dec. 2024 for India Sourcing Conclave shall get benefit<br/>rate and their space will be increased on Pro-rata basis.</li> </ul>   |   |  |  |  |  |  |  |  |
| BAN | K DETAILS FOR PAYMENT BY RTGS / NEFT  |   |  |  |  |  |  |  |  |
|     |   | BUYING AGENTS ASSOCIATION   |  |  |  |  |  |  |  |
|     |   | Mahipalpur, New Delhi   |  |  |  |  |  |  |  |
|     |   | Punjab National Bank  |  |  |  |  |  |  |  |
|     |   | 00291131002845  |  |  |  |  |  |  |  |
|     |   |   |  |  |  |  |  |  |  |
|     | IFSC Code :   | PUNB0002910   |  |  |  |  |  |  |  |

I have read, understood and accept the terms and conditions for participation in the above fair through this association. I hereby enclosed the RTGS / payment ref. No. \_\_\_\_\_\_\_Dated \_\_\_\_\_\_for Rs. \_\_\_\_\_\_(application money) including GST drawn in favour of **BUYING AGENTS ASSOCIATION**, New Delhi towards my participation in INDIA SOURCING CONCLAVE during BHARAT TEX 2025 – A Global Fair of Textiles & Handicrafts , 12 – 15 February, 2025 at India Expo Centre & Mart, Greater Noida, Delhi NCR

Place: Date: Signature & Stamp: Name: Designation: